Singaporeans frown on religion influencing politics

But one in four open to extremists sharing views online or at events, finds IPS report

Linette Lai
Political Correspondent

Most Singaporeans are religious, but still frown on religious behaviour that could influence politics or disrupt social harmony, a new report by the Institute of Policy Studies (IPS) has found.

They also feel that having different religious views is no barrier to getting along when living in close proximity.

But the researchers noted that a sizeable proportion of people have no qualms about letting religious extremists publish their views online, or hold public meetings to talk about them.

When surveyed, one in four people said putting such views online is acceptable as long as they do not instigate harm against others, and younger respondents were even more likely to think so – possibly because of more liberal attitudes towards free speech among the young, the researchers said.

But the overwhelming consensus across all age groups is that it is unacceptable for religious leaders to incite hatred or violence against other religions.

The working paper’s authors, however, noted there is a fine line between espousing extremist views that consider other faiths as enemies and making hate speech.

“How the Government navigates the desire by this significant segment of the population for freedom of speech pertaining to extremist views in future will be of interest,” they added.

The findings on people’s attitudes towards religion were part of an international study involving multiple countries. It was written by IPS senior research fellow Mathew Mathews, research associate Leonard Lim and research assistant Shanthini Selvarajan.

“Religion is an influential and powerful force, and seeps into multiple domains of public and private life,” the authors said.

“Tracking the expansive reach and influence of religion is thus crucial in maintaining inter-religious harmony and surveying public sentiment in public policy.”

A total of 1,800 Singapore residents aged 18 and older were surveyed for the local component of the international study.

Face-to-face interviews were carried out between August and December last year by market research company ML Research Consultants.

Participants were asked about their religious beliefs and how these influence their views on issues such as public policy, religious harmony and infidelity.

Although 80 per cent have religious beliefs, only 40 per cent said they would consider themselves to be a “spiritual person”. Buddhists, Taoists and Hindus were more likely to have religious beliefs but not identify as spiritual.

Most also had at least some level of belief in life after death, heaven, hell and religious miracles.

On religious harmony, seven in 10 people said they feel people from different religious backgrounds can get along when living close together.

Even so, around 15 per cent of them said they found Muslims at least somewhat threatening. This was higher than for any other religious group.

When asked about religion and politics, most agreed religious leaders should not try to influence voting at elections or make remarks about politicians’ characters.

Three-quarters also agreed the country’s laws should not be based on a particular religion.

Religion was also found to influence people’s views on moral issues such as infidelity, abortion and homosexual sex.

The younger and better educated respondents, as well as those with no religion, tend to have more liberal attitudes.

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Eight in 10 say it’s not acceptable for faith leaders to sway voters

But report finds they are divided on whether such leaders should have close ties with politicians.

Jenny Lee
Political Correspondent

When it comes to religion and politics, many of the newly appointed religious leaders do not reflect differences of voters.

But they are divided on other issues such as whether religious leaders should have close ties with politicians.

If a new law contradicted their religious teachings, about 60 per cent said that they would definitely follow it, or would at least try to do so. Meanwhile, just over a third said they would most likely adhere to their religious teachings.

The findings from the survey, part of a global scale, were applicable to Singapore.

The findings are set out in a new report by the Institute of Policy Studies (IPS) on religious leaders in Singapore and their role in society.

The findings were based on surveys in Singapore and three other countries: the United States, Ghana and China.

The study said the findings were based on the views of people who said that religious leaders should not influence voting behaviour.

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